

**Application for Housing**

| <b>SPONSOR (SERVICE MEMBER)</b>  |                |                    |             |               |
|--|----------------|--------------------|-------------|---------------|
| Name:  |                | SSN:               |             | DOB:          |
| Unit ID Code:  | DOR:           | Branch of Service: |             | Rank:         |
| Installation Assignment:   | Arrival Date:  | Duty Phone:        |             | Cell Phone:   |
|  |                | Home Phone:        |             | E-Mail:       |
| Duty Location (if different):  | Duty Zip Code: | Last Assignment:   |             |               |
| Current Address:   |                |                    |             | Own Rent Govt |
| <b>ACTIVE DUTY SPOUSE (IF APPLICABLE)</b>  |                |                    |             |               |
| Name:  |                | SSN:               |             | DOB:          |
| Unit ID Code:  | DOR:           | Branch of Service: |             | Rank:         |
| Installation Attachment:   | Arrival Date:  | Duty Phone:        |             | Cell Phone:   |
|  |                | Home Phone:        |             | E-Mail:       |
| Duty Location (if different):  | Duty Zip Code: | Last Assignment    |             |               |
| Current Address:   |                |                    |             | Own Rent Govt |
| <b>FAMILY MEMBERS</b>  |                |                    |             |               |
| Name:  | DOB:           | Relationship:      | SSN:        |               |
|  |                |                    |             |               |
|  |                |                    |             |               |
|  |                |                    |             |               |
|  |                |                    |             |               |
|  |                |                    |             |               |
|  |                |                    |             |               |
|  |                |                    |             |               |
| <b>VEHICLE</b>   |                |                    |             |               |
| Make:  | Model:         | Year:              | Color:      | State         |
|  |                |                    |             |               |
|  |                |                    |             |               |
| <b>MISCELLANEOUS</b>   |                |                    |             |               |
| Do you own a pet? Y - N  |                | Number of Pets?    | Type(s):    |               |
| Have you or any family member ever been evicted or asked to leave housing? Y - N       |                |                    |             |               |
| Explanation:   |                |                    |             |               |
| Marketing: How did you hear about Balfour Beatty Communities? _____                    |                |                    |             |               |
| <b>EMERGENCY CONTACT</b>   |                |                    |             |               |
| Name:  |                |                    | Phone Home: |               |
|  |                |                    | Phone Work: |               |
| <b>THE UNDERSIGNED AGREES THAT ALL INFORMATION THAT HAS BEEN PROVIDED IS ACCURATE.</b> |                |                    |             |               |
| Signature:   |                | Date:              |             |               |